

05-*L*-0987

**A RESOLUTION BY
CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-7619-03B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE FLINT RIVER TRANSMISSION MAIN - PHASE II, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTEEN THOUSAND THREE HUNDRED FOUR DOLLARS (\$315,304.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J28 (2004 WATER & WASTEWATER BOND FUND) 524001 (CONSULTANT/PROF. SERVICES) Q34115039999 (FLINT RIVER FORCE MAIN).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7619-03B, Annual Contract for Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Watershed Management requires Architectural and Engineering Services for the Flint River Pump Station Transmission Main Replacement - Phase II in the amount not to exceed Three Hundred Fifteen Thousand Three Hundred Four Dollars (\$315,304.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer for the Department of Procurement have recommended Atlanta Services Group, a Joint Venture, to provide Architectural and Engineering Services for the design improvements for the Flint River Pump Station Transmission Main Replacement - Phase II.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Atlanta Services Group, a Joint Venture, for FC-7619-03B, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Three Hundred Fifteen Thousand Three Hundred Four Dollars (\$315,304.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 2J28 (2004 WATER & WASTEWATER BOND FUND) 524001 (CONSULTANT/PROF. SERVICES) Q34115039999 (FLINT RIVER FORCE MAIN).

A true copy,

Shirley Laughlin Johnson
Municipal Clerk, CMC

**ADOPTED by the Council
APPROVED by the Mayor**

June 6, 2005
June 14, 2005

RCS# 6714

2:56 PM

2:56 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 3-18 EXCEPT:05-O-0893

05-R-1006 05-R-1001

ADOPT

YEAS: 14

NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 1

EXCUSED: 0

ABSENT 1

Y Smith Y Archibong Y Moore Y Mitchell

Y Starnes Y Fauver Y Martin Y Norwood

Y Young Y Shook Y Maddox Y Willis

Y Winslow Y Muller B Sheperd NV Borders

CONSENT I

| | | | |
|---|---|---|---|
| | | | 06-06-05 Council Meeting |
| ITEMS ADOPTED ON CONSENT | ITEMS ADOPTED ON CONSENT | ITEMS ADVERSE ON CONSENT | ITEMS ADVERSE ON CONSENT |
| 1. 05-O-0891 | 31. 05-R-0963 | 49. 05-R-0794 | 80. 05-R-0947 |
| 2. 05-O-0890 | 32. 05-R-0964 | 50. 05-R-0796 | 81. 05-R-0948 |
| 3. 05-O-0894 | 33. 05-R-0966 | 51. 05-R-0797 | 82. 05-R-0949 |
| 4. 05-O-0668 | 34. 05-R-0967 | 52. 05-R-0798 | 83. 05-R-0950 |
| 5. 05-O-0667 | 35. 05-R-0918 | 53. 05-R-0802 | 84. 05-R-0951 |
| 6. 05-O-0899 | 36. 05-R-0919 | 54. 05-R-0803 | 85. 05-R-0952 |
| 7. 05-O-0816 | 37. 05-R-0920 | 55. 05-R-0804 | 86. 05-R-0953 |
| 8. 05-O-0817 | 38. 05-R-0921 | 56. 05-R-0808 | 87. 05-R-0958 |
| 9. 05-R-0983 | 39. 05-R-0922 | 57. 05-R-0809 | |
| 10. 05-R-0984 | 40. 05-R-0923 | 58. 05-R-0811 | |
| 11. 05-R-0985 | 41. 05-R-0924 | 59. 05-R-0813 | |
| 12. 05-R-0986 | 42. 05-R-0925 | 60. 05-R-0815 | |
| 13. 05-R-0987 | 43. 05-R-0926 | 61. 05-R-0928 | |
| 14. 05-R-0959 | 44. 05-R-0927 | 62. 05-R-0929 | |
| 15. 05-R-0994 | 45. 05-R-0954 | 63. 05-R-0930 | |
| 16. 05-R-0995 | 46. 05-R-0955 | 64. 05-R-0931 | |
| 17. 05-R-0996 | 47. 05-R-0956 | 65. 05-R-0932 | |
| 18. 05-R-0997 | 48. 05-R-0957 | 66. 05-R-0933 | |
| 19. 05-R-0998 | | 67. 05-R-0934 | |
| 20. 05-R-0989 | | 68. 05-R-0935 | |
| 21. 05-R-0974 | | 69. 05-R-0936 | |
| 22. 05-R-0975 | | 70. 05-R-0937 | |
| 23. 05-R-0973 | | 71. 05-R-0938 | |
| 24. 05-R-0898 | | 72. 05-R-0939 | |
| 25. 05-R-0977 | | 73. 05-R-0940 | |
| 26. 05-R-0978 | | 74. 05-R-0941 | |
| 27. 05-R-0979 | | 75. 05-R-0942 | |
| 28. 05-R-0980 | | 76. 05-R-0943 | |
| 29. 05-R-1000 | | 77. 05-R-0944 | |
| 30. 05-R-0962 | | 78. 05-R-0945 | |
| | | 79. 05-R-0946 | |

05-0987
(Do Not Write Above This Line)

A RESOLUTION BY

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-7619-03B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE FLINT RIVER TRANSMISSION MAIN - PHASE II, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTEEN THOUSAND THREE HUNDRED FOUR DOLLARS (\$315,304.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2128 (2004 WATER & WASTEWATER BOND FUND) 524001 (CONSULTANT/PROF. SERVICES) Q34115039999 (FLINT RIVER FORCE MAIN).

ADOPTED BY

JUN 06 2005

☐ CONSENT REFER COUNCIL

☐ REGULAR REPORT REFER

☐ ADVERTISE & REFER

☐ 1st ADOPT 2nd READ & REFER

☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Members

Fav, Adv, Hold (see rev. side)

Other

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED

JUN 06 2005

JUN 06 2005

Richard D. Bingham
MUNICIPAL CLERK

MAYOR'S ACTION

Handwritten signature